



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 20, 2012.

AGENDA

- 1) Approval of Minutes
- 2) [Open sealed bids for sprinkler irrigation materials for Senior Center Landscaping project.](#)
- 3) [Approval of Four Corners Community Behavioral Health FY2013 Area Plan - J. Bodily, Four Corners Behavioral Health](#)
- 4) [Review and possible approval of additions to Drug Offender Reform Act \(DORA\) Contract -- J. Bodily, Four Corners Behavioral Health](#)
- 5) [Review and possible renewal of snow removal contract with MK Erkkila.](#)
- 6) [Public Hearing for possible approval of a recommendation by the Planning Commission for a change to the Zoning Map of Carbon County from RR-2.5 to R-1-20,000 on 1.8+/- acres located at approximately 1700 W. Haycock Lane, parcel #02-0533-0003, Dale Jones](#)
- 7) [Public Hearing for possible approval of the Planning Commission for a request to change the Zoning Map of Carbon County from RR-2.5 to RR-1 on 9.4 acres +/- located at approximately 1500 W. 4200 N., parcel #02-0474-0001, Mark Morley](#)
- 8) [Public Hearing for possible approval of a recommendation of the Planning Commission for a 5-lot subdivision with private improvements to be located at approximately 1500 W. 4200 N., parcel # 02-0474-0001, Mark Morley](#)
- 9) [Review of the John Richens application for a change to the Zoning Map of Carbon County from M&G and R-1-20,000 to RR-2.5. Requested by Planning staff.](#)
- 10) [Review and approve agreement with University of Utah to provide Range Creek Canyon Tours - Carbon County Leisure Services, S. Christensen](#)
- 11) [Review and possible approval of State Addressing Grant request - B. Clement](#)
- 12) [Request for approval of updated County logo - S. Johansen](#)
- 13) [Review and possible approval of the Easter Seals In-Kind Reporting Document and Host Agency Agreement - R. Barnes](#)
- 14) [Review and possible approval of Interlocal Cooperation Agreement with Utah County for road maintenance and snow removal.](#)
- 15) [Review and possible approval of Cooperative Forest Road Agreement with Forest Service re: certain Forest Roads in Carbon County.](#)

- 16) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor